



I'M CURRENTLY FINALIZING A MASTERS IN FINE ART WITH A MAJOR IN PHOTOGRAPHY.

EXPERIMENTING WITH PHOTOGRAPHY AND IMAGE MAKING AS AN ARCHIVAL MEDIUM FOR THE LEGACY OF TRADITIONAL MALARIA MEDICINE.

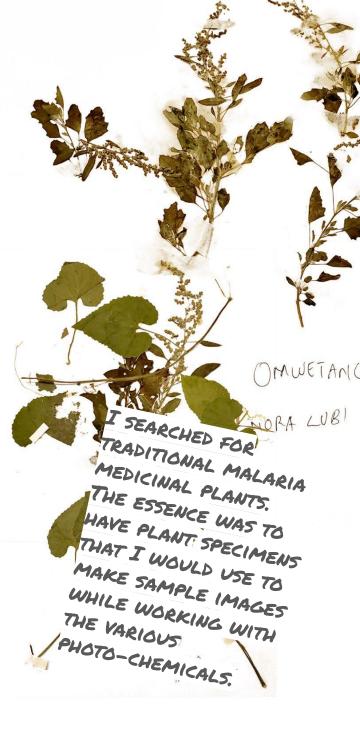
DURING MY RESEARCH ON PRESERVATION OF TRADITIONAL MEDICINE, I MET NALONGO NAMUDDU, WHO 15 78.

SHE WORKED WITH PREGNANT WOMEN WHO CAN'T AFFORD TO GO TO HOSPITAL.

SHE WAS HESITANT TO TALK TO ME BECAUSE SHE DID NOT HAVE A MEDICAL LICENSE. MY WORK PROCESS WAS IN EXPLORATION OF NATURAL MATERIALS WITH ANCIENT PHOTOGRAPHIC TECHNIQUES AS A WAY OF PRESERVATION AND ARCHIVAL STORAGE.

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THE VARIOUS WORK PROCESSES PRESENTED A NEW PERSPECTIVE AS TO HOW SCIENCE COULD BE UNDERSTOOD IN RELATION TO PRESERVATION AND ARCHIVAL STORAGE





I WORK WITH BOTH ANALOGUE AND DIGITAL photography to break BARRIERS ASSOCIATED WITH THESE STEREOTYPES. Sec. 2

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FEATURES TESTS OF CYANOTYPE PRINTS ON

BARK CLOTH, A RARE NON-WOVEN, FIBROUS TEXTILE CRAFTED FROM THE "MUTUBA" TREE.

IT HAS BEEN IN

EXISTENCE SINCE THE THIRTEENTH CENTURY, AND IS OFTEN ASSOCIATED WITH FUNERALS BECAUSE THE DEAD ARE WRAPPED WITH IT AS A SHROUD. IT ALSO OFFERS TREATMENT

against some ailments. 👳



"EBYELUYI ENG", 2023. A SILK SCREEN PRINT WITH CLAY ON FOUND HOSPITAL FABRIC AND WITH NATURAL ACIDS ON BARK CLOTH .THE TITLE IS A LUGANDA WORD MEANING 'THIS FROM THESE ENDS', AN EXPRESSION THAT CONNOTES THE UNIQUE IDENTITY AND SENSE OF CULTURAL BELONGING.



